



Name of Funeral Home _____

Phone # _____

Our contact to deceased: _____

Relationship to deceased : _____

Phone # _____

Address _____

Email _____

Notes for Presider:

FUNERAL

WORSHIP

AID

PLANNER



IN LOVING MEMORY OF

NAME: _____

Date of Birth _____

Entered Eternal Life _____

VISITATION

Day/Date: _____

Time: _____

Place: _____

MASS OF CHRISTIAN BURIAL

Mary, Mother of the Church
Burnsville, Minnesota

Day/Date: _____

Time: _____

Presider: _____

BURIAL

Cemetery: _____ Town: _____

FAMILY MEMBERS NAMES

Spouse _____

Children and/or _____

Children & Spouses _____

Following the funeral liturgy/burial

all are invited to

a luncheon/reception in the

as we continue

to celebrate

_____’s life

Cover: _____

Name

Number

Worship Aid Qty: _____

HOSPITALITY

Where: Fireside Rm (120 max) _____ Mary Center (350) _____

Atrium-Evening Reception when large #'s _____

unless chapel is used – then, Assembly Room (90) _____

Meal Choice: _____

Luncheon _____ Yes _____ No

Number to plan for: _____

Evening Reception _____ Yes _____ No

Number to plan for: _____

Will there be a casket? Yes or No (please circle)

Cremation? Yes or No (please circle)

Anything Else: _____

FINAL COMMENDATION AND CONCLUDING RITES

The final commendation is the last farewell to the body by members of the Christian community, an act of respect for the one who has died. We entrust them to the tender and merciful embrace of God. This act of last farewell also acknowledges the reality of separation and affirms that the living and the dead, baptized into the one Body of Christ, share the same destiny, resurrection on the last day. On that day the One Shepherd will call each by name and gather the faithful together in the new and eternal Jerusalem. We incense the body as an act of respect for that which was the temple of the Holy Spirit and is now to be returned to the earth from which it was made.

Song of Farewell:

- _____ **Celtic Song of Farewell**
- _____ **Dying You Destroyed our Death...**
- _____ **The Hand of God Shall Hold You**

Recessional:

Name _____

Pall Bearers:

Names

Music: (Optional)

Names _____

Grandchildren _____

Other: *list relationship* _____

INTRODUCTORY RITES

We gather here in the **church/chapel**, the place where the community of Mary, Mother of the Church assembles for worship, to commend one of our own to the Father. We begin the funeral liturgy by blessing the body with holy water, recalling baptism. [A white pall is placed on the casket recalling the white garment received in the baptismal liturgy.] The paschal candle, like the candle received at baptism, symbolizes Christ's resurrection and stands near the casket [remains].

Cross Bearer _____

Urn Bearer _____

Entrance Song:

Name _____

Words of Remembrance: (Optional)

Name _____

Opening Prayer

LITURGY OF THE WORD

First Reading: _____

(Name and #)

Proclaimed by _____

Responsorial Psalm: (refrain only)

Name _____

Second Reading: _____

(Name and #)

Proclaimed by _____

Gospel Acclamation

Celtic Alleluia
EXCEPT DURING LENT

Gospel Acclamation

DURING LENT

Glory to you, O Word of God, Lord Jesus Christ!

Presider: A reading from the Holy Gospel according to _____

Gospel: _____

(Name and #)

Prayers of the Faithful

Read by _____

LITURGY OF THE EUCHARIST

We celebrate Eucharist because it first and foremost recalls Christ's death and resurrection. It also reminds us of the heavenly banquet promised to all who have been washed in the waters of baptism and marked with the sign of faith. Fed at the Table of the Lord, we stand as one family, both the living and the dead.

Presentation of Gifts

Presented by _____

Presentation Song

Name _____

Eucharistic Acclamations

Mass of Creation

Holy, Holy, Holy

Mystery of Faith

Amen

The Lord's Prayer

Lamb of God

Communion

Communion Ministers: _____

Communion Song

Name _____

Post Communion Song (Optional) _____